



APPLICATION FOR ADMISSION

Current Date: _____ Expected date of enrollment: _____

Program (choose one):

- Master of Arts in Biblical Studies (MABS) – 60 credit hours
- Master of Divinity (MDiv) – 90 credit hours
- Master of Theology (ThM) – 120 credit hours
- Doctor of Ministry (DMin) – terminal degree / ministry
- Doctor of Philosophy (PhD) – terminal degree / academic
- Non-Degree Program (courses taken for credit, not for enrichment):
 - Biblical Studies Certificate (BSC) – 30 credit hours
 - Other
- Enrichment (courses taken for enrichment only, not for credit towards any degree or certificate)

Personal Information:

Full Name: _____ Preferred Name: _____ Title: _____
Last First Middle

Mailing Address: _____
Street and Number City State Zip

Home Phone: _____ Mobile Phone: _____ Work Phone: _____

E-mail address: _____ FaceBook (Y/N) (optional): _____

Male Female Age: _____ Date of Birth: _____ Place of Birth: _____

Drivers License: _____ Country of Citizenship: _____
Number State

The United States Department of Education requests information on ethnic origin (check one):

- White, Non-Hispanic Asian of Pacific Islander
- Black, Non-Hispanic American Indian or Alaskan Native
- Hispanic Other (specify)
- Non-Resident Alien (*i.e.*, international Student)

Emergency Contact Information:

Full Name: _____ Preferred Name: _____
Last First Middle

Mailing Address: _____
Street and Number City State Zip

Home Phone: _____ Mobile Phone: _____ Work Phone: _____

E-mail address: _____



Signature Page

- 1. Have you read the Statement of Faith in its entirety? (located on the next page) Yes No
- 2. Do you agree with the Statement of Faith? Yes No If you have any disagreements, please explain them on a separate sheet of paper and attach.
- 3. I agree not to promote views contrary to the seminary’s Statement of Faith in a disruptive manner in the classroom or seminary premises. Yes No
- 4. Grace School of Theology reserves the right to deny admission to applicants who cannot affirm the Statement of Faith.

I affirm that the information presented in this application is accurate and complete.

Signature of Applicant _____ Date _____

Grace School of Theology actively subscribes to a policy of equal education and employment opportunity that does not discriminate on the basis of race, color, gender, age, national and ethnic origin, or handicap. No application materials will be returned or transferred to another institution.

Please help us improve our marketing:

Please explain how you learned about our seminary:

What were the major contributing factors in your decision to apply to Grace School of Theology? Please check all that apply, and please give name(s) if appropriate.

- Pastor GSOT Student Friend /Family Christian Organization Finances/costs
- GSOT Distinctives Church GSOT Faculty/Staff Advertisements Location
- Names & positions of person(s) named above: _____

Other (explain) _____

Please list any friends that you would like us to send information to about our seminary:

Name: _____ Address: _____ Email: _____

Name: _____ Address: _____ Email: _____

Name: _____ Address: _____ Email: _____

Applicants please return the following documents to:

Grace School of Theology (Attention: Registrar), P.O. Box 7477, The Woodlands, TX 77387-7477

- Application for Admission
- Completed and signed Signature Page (this page)
- \$30 Application Fee (preferably paid through website)
- A recent photograph of yourself (preferably emailed to registration@gsot.org)
- Admission statement and attachments (not required for enrichment students)
- Self-evaluation (not required for enrichment students)
- Tuition, if applicable (preferably paid through website)
- \$30 Credit Semester Registration Fee, if applicable (credit students only) (preferably paid through website)



Statement of Faith

The Bible

We believe that God inspired the words of the Bible, the 66 books of the Old and New Testaments, to give mankind His authoritative revelation, wholly without error of any kind in the original writings. We believe that the Bible must be interpreted as language is normally used, recognizing the importance of dispensational distinctions.

God

We believe in one God eternally existing in three persons: Father, Son, and Holy Spirit, each of whom possesses equally all the attributes of deity, and the characteristics of personality.

Jesus Christ

We believe that Jesus Christ became flesh through His miraculous conception by the Holy Spirit and His virgin birth. He is, therefore, perfect and complete deity and perfect humanity, these being united without mixture in one person forever. We believe that He lived a sinless life and voluntarily and vicariously paid for the sins of all mankind by dying on the cross. We believe in the resurrection of His crucified body, in His ascension to heaven, and in His present ministries in heaven.

The Holy Spirit

We believe that the Holy Spirit is God and that He has come to reveal and glorify Christ, to convict and draw sinners to Christ, to regenerate, indwell, seal, and baptize believers into the body of Christ, to impart gifts to believers, and to enable them to live holy lives.

Creation

We believe that the Genesis account of creation is to be understood historically and literally and not allegorically or figuratively. We believe that man was created in the image of God and that the first man, Adam sinned, bringing spiritual death to all, who, therefore, stand condemned and in need of Christ's salvation.

Salvation

We believe that God saves by grace alone, apart from works, those who put their faith in Christ alone, imputing His righteousness to them and keeping them secure eternally. We believe a person can and should have assurance of their Eternal Life the moment he receives Christ based on the promises of God.

The Christian Walk

We believe that although sinless perfection is not possible in this life, all believers are called to live holy lives in the power of the indwelling Holy Spirit.

The Church

We believe that the church, the body of Christ, began on the day of Pentecost and is composed of all who receive Christ through faith. We believe God's program for the Church is distinguished from His program for Israel as described in Daniel 9. We believe that all believers should assemble regularly in local churches for worship, for observing the ordinances of water baptism and the Lord's Supper, for mutual encouragement and discipline, and for carrying out God's purposes in this world.

The Future

We believe that the personal and imminent return of Christ to rapture His church will be followed by approximately seven years of Tribulation on this earth. At the conclusion of this period, Christ will return triumphantly and inaugurate His millennial reign over this earth. We believe in the everlasting conscious blessedness of the saved in the New Jerusalem and the everlasting conscious punishment of the unsaved in the lake of fire.